

# SUNSHINE COAST GAME FISHING CLUB INC.

P.O. Box 998 Buddina Q 4575

## RENEWAL OF MEMBERSHIP

I hereby renew my: (please tick)

Ordinary \$ 100.00     Student \$ 70.00     Junior \$ 40.00     Family (2 Adults & 2 Kids) \$ 2000.00

Membership to the Sunshine Coast Game Fishing Club Inc. and submit the following for your records:  
(refer over page for membership descriptions - please print all information)

Primary Member: M F \_\_\_\_\_

Secondary Member: M F \_\_\_\_\_

Junior Member: M F \_\_\_\_\_ Dob \_\_\_/\_\_\_/\_\_\_

Junior Member: M F \_\_\_\_\_ Dob \_\_\_/\_\_\_/\_\_\_

Junior Member: M F \_\_\_\_\_ Dob \_\_\_/\_\_\_/\_\_\_

Postal Address: \_\_\_\_\_

\_\_\_\_\_ Post Code \_\_\_\_\_

Phone: \_\_\_\_\_ (Home) \_\_\_\_\_ (Mobile)

Occupation: \_\_\_\_\_ Work Phone \_\_\_\_\_

Email Address: \_\_\_\_\_

I acknowledge that I have not been canvassed to join the Sunshine Coast Game Fishing Club Inc. and do so at my own request and volition and at my own risk. I acknowledge that the Sunshine Coast Game Fishing Club Inc will not be held responsible at law by either myself, my heirs, successors, executors or assignees for any loss or damage, including personal injury, that I may sustain or any damages arising out of my death, be it under the law under the State of Queensland for the time being or any Commonwealth or international Law and I further acknowledge that it is my responsibility to insure against such happenings and that this application for Membership will be pleaded in bar to any such proceedings.

**Privacy:** The Sunshine Coast Game Fishing Club respects the privacy of the information that you have disclosed. Your name, contact details, and boat information are held on the club database and are be used for the purpose of distributing club and game fishing information to our members. Financial Member contact details may be supplied to any recognised Emergency Service in the event of emergency. Financial member names and contact details are supplied to the Game Fishing Association of Australia to register members. Financial member contact details can be provided to other like bodies, including other fishing clubs, for the purpose of distribution of information associated with fishing.

Please tick if you **DO NOT** want you contact details supplied to like bodies associated with fishing

Signed \_\_\_\_\_ Date \_\_\_/\_\_\_/\_\_\_

# BOAT INFORMATION

## SEARCH AND RESCUE SECTION

Vessel Call Sign/Name: \_\_\_\_\_

Length: \_\_\_\_\_ Make: \_\_\_\_\_

Cabin Type: \_\_\_\_\_ Hull Colour: \_\_\_\_\_

Fuel Capacity: \_\_\_\_\_ Rego: \_\_\_\_\_

Motor/s Make: \_\_\_\_\_ Qty: \_\_\_\_\_ H.P: \_\_\_\_\_

Do you have the following equipment (please tick)?

27Mhz Radio  VHF Radio  HF Radio

Radar  Sounder  Plotter

Epirb  Flares  Fire Ext

Life Vests  V Sheet  Mirror

Have you completed: Radio Course  Navigation Course

### Membership Category Descriptions:

**Ordinary** - any singular adult person over 16 years at the commencement of the Clubs' financial year (1<sup>st</sup> July). 1 Voting right.

**Family** - 2 adults (1 voting right) and any 2 children under 16 years at the commencement of the Clubs' financial year (1<sup>st</sup> July), in a family unit

**Student** - any singular person over 16yrs but not yet 19yrs who is a full time student being totally supported by their parents at the commencement of the Clubs' financial year (1<sup>st</sup> July). No Voting right.

**Junior** - any singular person under 16yrs at the commencement of the Clubs' financial (1<sup>st</sup> July) year. No voting right.